Due: *May 1st annually*

2024 4-H Club Equipment Inventory

(Shooting Sports, Horse Show, Dog Agility Equipment, Etc.)

Club Name_____ Date_____

Address where items are stored_____

Number *Ex. 1*	**Item** *22 Caliber Rifle*	**Description** *Marlin*	**Serial #** *123456L*	**Value Each** *$129.00*	**Total** *$129.00*
			Total Value of 4-H Club Equipment		$

Signature _____ Title _____

Note: Please complete, sign and submit with Club's annual financial/audit report.