Dear Sheep Project Member,

The Guernsey County Junior Fair Sheep Committee is sponsoring the 2022 Guernsey County Lamb and Wool Queen contest. If you would like to enter the contest, please complete the enclosed form and meet the following rules.

1. Candidate must be 15 years old by the first day of The Guernsey County Fair and must be in their 2nd year of a market lamb or breeding sheep project.

2. Candidate will be judged on the basis of personality and poise: their ability to express themselves orally; work in their community, school, 4-H, FFA, FCCLA or other activities; and their knowledge of sheep products and the sheep industry.

3. The Lamb and Wool Queen will be expected to assist with award presentations at the sheep shows at The Guernsey County Fair and other events related to the sheep industry.

4. Your completed entry form must be returned by August to: Shannon Mathews 13820 Getz Lane, New Concord, OH 43762.

5. The Lamb and Wool Queen will be selected after an in person interview. Applicants will be notified when and where the interview will be held. The Lamb and Wool Queen will be crowned on September 13th, 2022 at 9 am in the sheep barn at the Guernsey County Fair before the sheep show starts.

We look forward to hearing from you,

Sincerely,
Shannon Mathews
Vice President Sheep Committee
740-624-0652
shannonm244@gmail.com
LAMB & WOOL QUEEN CONTEST
SPONSORED BY
GUERNSEY COUNTY JUNIOR FAIR SHEEP COMMITTEE

NAME ____________________________________________________________

ADDRESS __________________________________________________________

PHONE __________________________ AGE ______ BIRTH DATE_________

PARENT NAME(S) _______________________________________________________

NAME OF SCHOOL __________________________ GRADE ______________

SCHOOL ACTIVITIES
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

4-H, FFA, FCCLA ACTIVITIES
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

COMMUNITY SERVICE
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

SIGNATURE OF APPLICANT: __________________________ DATE: ___________

SIGNATURE OF PARENT/GUARDIAN: __________________________ DATE: ___________