

2026 OHIO 4-H PROJECT BOOKS and RESOURCES VOLUNTEER ORDER FORM (number order)

Name: _____

Address: _____

Phone: _____

The following publications are described in the Ohio 4-H 2026 Project Guide, available online at ohio4h.org/projectguide.

The cost for each publication to Ohio residents, unless otherwise indicated here or by your county office, is \$12. Publications that are "free online" are available at ohio4h.org/publications.

* = New or revised for 2026

ORDER SUMMARY

Return this completed form to your county Extension office.

Total number of project books and resources: _____

Total cost: _____

Payment due when order is picked up. Clubs are responsible for paying for all publications ordered. No refunds; exchanges possible. 4-H clubs who pay with a club check and will not be charged sales tax. Make checks payable to: **OSU Extension.**

FOR OFFICE USE ONLY

Date Ordered: _____ Date picked up/paid: _____

Amount Paid: _____ Cash _____ Check# _____

Note: Publications followed by a bracketed number require a supplement for project completion. For example, 117 Beef Project and Record Book requires the 117R Beef Resource Handbook.

Updated 11/14/2025

For-Sale Project Books and Resources

| Qty. | \$ | No. | Project | Qty. | \$ | No. | Project |
|-------|-------|------|--|-------|-------|--------|--|
| _____ | _____ | 91 | Discovering 4-H | _____ | _____ | 150 | Poultry Project and Record Book |
| _____ | _____ | 92 | 4-H Around the Globe | | | | <i>150CE – Chicken, Exhibition</i> |
| _____ | _____ | 101* | How the Herd Multiplies* | | | | <i>150CM – Chicken, Market</i> |
| _____ | _____ | 103R | Beef, Sheep, and Swine Selection and Evaluation | | | | <i>150CEP – Chicken, Egg Production: Hens & Pullets</i> |
| _____ | _____ | 117 | Beef Project and Record Book [117R] | | | | <i>150DE – Duck, Exhibition</i> |
| | | | <i>117B – Beef Breeding</i> | | | | <i>150DM – Duck, Market</i> |
| | | | <i>117BF – Beef Feeder (Market)</i> | | | | <i>150GE – Goose, Exhibition</i> |
| | | | <i>117DF – Dairy Beef Feeder (Market)</i> | | | | <i>150GM – Goose, Market</i> |
| | | | <i>117M – Market Beef</i> | | | | <i>150TE – Turkey, Exhibition</i> |
| _____ | _____ | 117R | Beef Resource Handbook (\$15) | | | | <i>150TM – Turkey, Market</i> |
| _____ | _____ | 127 | Dairy Calf, Heifer, and Cow Project and Record Book [127R] | | | | <i>150H – Helmeted Guinea Fowl</i> |
| _____ | _____ | 127R | Dairy Resource Handbook (\$15) | _____ | _____ | 167GPM | ChickQuest Teacher Guide (\$24) |
| _____ | _____ | 132 | Llama and Alpaca Project and Record Book [132R] | _____ | _____ | 167P | ChickQuest 21-Day Calendar Poster (\$12) |
| _____ | _____ | 132R | Llama and Alpaca Resource Handbook (\$15) | _____ | _____ | 167RI | ChickQuest Logbook, single copy |
| _____ | _____ | 135 | Goat Project and Record Book [135R] | _____ | _____ | 167RS | ChickQuest Logbook, set of 25 with 21-Day Calendar poster (\$60) |
| | | | <i>135BD – Breeding – Dairy Goats</i> | _____ | _____ | 170GPM | Chickenology (\$28) |
| | | | <i>135BM – Breeding – Meat Goats</i> | _____ | _____ | 173 | Horseless Horse |
| | | | <i>135F – Fiber Goats</i> | _____ | _____ | 174 | Beginning Horse Management |
| | | | <i>135H – Harness Goats</i> | _____ | _____ | 175 | Light Horse Selection [190R] |
| | | | <i>135M – Market – Dairy, Meat, or Cross Goats</i> | _____ | _____ | 177 | Horse Training: How to Talk to Your Horse [190R] |
| | | | <i>135P – Pack Goats</i> | _____ | _____ | 179R | Uniform Rules for 4-H Horse Shows |
| | | | <i>135PY – Pygmy Goats</i> | _____ | _____ | 180 | Learning to Jump [190R] |
| | | | <i>135C – Companion – Pet Goats</i> | _____ | _____ | 181 | Draft Horse [190R] |
| _____ | _____ | 135R | Goat Resource Handbook (\$15) | _____ | _____ | 182 | Small Equine [190R] |
| _____ | _____ | 140 | Swine Project and Record Book [140R] | | | | |
| _____ | _____ | 140R | Swine Resource Handbook (\$15) | | | | |



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|-------|-------|--------|---|-------|-------|-------|---|
| _____ | _____ | 184 | Standardbred Horses [190R] | _____ | _____ | 376 | Pantry Panic |
| _____ | _____ | 186 | Gymkhana [190R] | _____ | _____ | 377 | Finding Your Voice: Public Speaking Made Easy |
| _____ | _____ | 187 | Roping [190R] | _____ | _____ | 382 | Am I Ready for Work? |
| _____ | _____ | 188 | Trail Riding [190R] | _____ | _____ | 383 | Club Leadership 2 |
| _____ | _____ | 189 | Dressage [190R] | _____ | _____ | 384RI | Parliamentary Procedure Pocket Guide, single copy |
| _____ | _____ | 190R | Equine Record Book | _____ | _____ | 384RS | Parliamentary Procedure Pocket Guide (\$6) |
| _____ | _____ | 194R | Sheep Resource Handbook for Market and Breeding Projects (\$15) | _____ | _____ | 385 | Local Government: Answer the Call |
| _____ | _____ | 198 | Market Lamb Project and Record Book [194R] | _____ | _____ | 386 | You're Hired! |
| _____ | _____ | 199 | Sheep Breeding Project and Record Book [194R] | _____ | _____ | 387 | Here, There, Ag Careers Are Everywhere |
| _____ | _____ | 200 | All About Dogs | _____ | _____ | 405 | The Laundry Project |
| _____ | _____ | 201 | Dog Project and Record Book [201R] | _____ | _____ | 406 | Clothes for High School and College |
| | | | 201D – <i>You and Your Dog</i> | _____ | _____ | 407 | Accessories for Teens |
| | | | 201O – <i>Obedience</i> | _____ | _____ | 408 | Creative Costumes |
| | | | 201S – <i>Showmanship</i> | _____ | _____ | 409 | Sew Fun |
| | | | 201P – <i>Performance</i> | _____ | _____ | 410 | Designed by Me |
| | | | 201W – <i>Working Dogs</i> | _____ | _____ | 411 | em•bel•lish: A Guide to Wearable Art |
| _____ | _____ | 201R | Dog Resource Handbook (\$15) | _____ | _____ | 412 | Sew for Others |
| _____ | _____ | 202 | Dog Achievement Program [201R] | _____ | _____ | 413 | Sundresses and Jumpers |
| _____ | _____ | 210 | Assistance Animals in Action | _____ | _____ | 415 | Ready, Set, Sew Active! |
| _____ | _____ | 215 | Cavy Project and Record Book [215R] | _____ | _____ | 417 | Dress-up Outfit |
| _____ | _____ | 215R | Cavy Resource Handbook: A 4-H Guide to Guinea Pigs (\$15) | _____ | _____ | 418 | Loungewear |
| _____ | _____ | 216 | Purr-fect Pals, Level 1 | _____ | _____ | 419 | Terrific Tops |
| _____ | _____ | 217 | Climbing Up, Level 2 | _____ | _____ | 420 | Outerwear for Anywhere |
| _____ | _____ | 218 | Leaping Forward, Level 3 | _____ | _____ | 424 | Clothing for Middle School |
| _____ | _____ | 220 | Pocket Pets Project and Record Book [220R] | _____ | _____ | 425 | Look Great for Less |
| _____ | _____ | 220R | Pocket Pets Resource Handbook (\$15) | _____ | _____ | 426 | Clothing for Your Career |
| _____ | _____ | 228 | Rabbit Project and Record Book [228R] | _____ | _____ | 430 | Shopping Savvy |
| | | | 228BR – <i>Rabbit Breeding</i> | _____ | _____ | 434 | Superhero You |
| | | | 228MA – <i>Rabbit Market</i> | _____ | _____ | 441R | Agriculture Career Cards |
| | | | 228PE – <i>Rabbit Pet</i> | _____ | _____ | 442 | Family History Treasure Hunt |
| _____ | _____ | 228R | Rabbit Resource Handbook (\$15) | _____ | _____ | 445 | Exploring Personal Finance |
| _____ | _____ | 230 | PetPals Project and Record Book | _____ | _____ | 446* | Empowering Personal Finance* |
| _____ | _____ | 230GPM | PetPals Leader's Guide (\$36) | _____ | _____ | 459 | Let's Start Cooking |
| _____ | _____ | 244 | From Airedales to Zebras, Level 1 | _____ | _____ | 461 | Let's Bake Quick Breads |
| _____ | _____ | 245 | All Systems Go!, Level 2 | _____ | _____ | 462 | Yeast Breads on the Rise |
| _____ | _____ | 246 | On the Cutting Edge, Level 3 | _____ | _____ | 463 | Sports Nutrition: Ready, Set, Go |
| _____ | _____ | 300 | You're the Athlete | _____ | _____ | 467 | Cooking on My Own |
| _____ | _____ | 353 | First Aid in Action | _____ | _____ | 469 | Global Gourmet |
| _____ | _____ | 354 | Medicine Science and Safety | _____ | _____ | 472 | Grill Master |
| _____ | _____ | 355 | Tracking Your Health and Fitness | _____ | _____ | 474 | Beyond the Grill |
| _____ | _____ | 356 | Relationships 101 | _____ | _____ | 475 | Star Spangled Foods |
| _____ | _____ | 357 | Alcohol and Drug Abuse | _____ | _____ | 476 | Kitchen Boss |
| _____ | _____ | 359 | Your Thoughts Matter | _____ | _____ | 477 | Party Planner: A 4-H Guide to Quantity Cooking |
| _____ | _____ | 360 | Your Feelings Matter | _____ | _____ | 481 | Everyday Food and Fitness |
| _____ | _____ | 370 | Mentoring: Leadership in Action | _____ | _____ | 484 | Snack Attack! |
| _____ | _____ | 371 | Club Leadership 1 | _____ | _____ | 485 | Racing the Clock to Awesome Meals |
| _____ | _____ | 373 | My Hands to Larger Service | _____ | _____ | 487 | Take a Break for Breakfast |
| _____ | _____ | 375 | Leadership Road Trip: Where Are You Going? | | | | |

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|-------|-------|--------|--|---------------------------------|--------|---|--|
| _____ | _____ | 489 | Microscope Mysteries | _____ | _____ | 612 | Geology: Can You Dig It? |
| _____ | _____ | 490 | Science Fun with Dairy Foods | _____ | _____ | 613 | Exploring Polar Science |
| _____ | _____ | 491 | It's My Home | _____ | _____ | 616* | Water Matters* |
| _____ | _____ | 492 | Cake Decorating Project and Record Book [492R] | _____ | _____ | 617 | Exploring Ponds |
| _____ | _____ | 492R | Cake Decorating Resource Handbook | _____ | _____ | 620 | Why Trees Matter |
| _____ | _____ | 493 | Science Fun with Kitchen Chemistry | _____ | _____ | 621 | Ohio Birds |
| _____ | _____ | 494 | Makeover My Space | _____ | _____ | 622 | Trapping Muskrats in Ohio |
| _____ | _____ | 495* | Living on Your Own* | _____ | _____ | 623 | Outdoor Adventurer: Beginning Fishing |
| _____ | _____ | 496 | My Favorite Things | _____ | _____ | 624 | Outdoor Adventurer: Intermediate Fishing |
| _____ | _____ | 496AG | Growing Together | _____ | _____ | 630 | Safe Use of Guns |
| _____ | _____ | 497 | Scrapbooking: A 4-H Guide to Preserving Memories | _____ | _____ | 631 | Basic Archery |
| _____ | _____ | 498 | Quilting the Best Better | _____ | _____ | 641 | Beekeeping Project and Record Book [outside resources] |
| _____ | _____ | 499 | You Can Quilt! | _____ | _____ | 644 | Insect Adventures 1 [644R] |
| _____ | _____ | 500 | Science Fun with Physics | _____ | _____ | 644R | Insect Collection Guide |
| _____ | _____ | 501 | Rockets Away (2-liter Bottles) | _____ | _____ | 645 | Insect Adventures 2 [644R] |
| _____ | _____ | 501GPM | Rockets Away! Teacher Guide (\$16) | _____ | _____ | 646 | Insect Adventures 3 [644R] |
| _____ | _____ | 501RI | Rockets Away Logbook, single copy | _____ | _____ | 651 | Be a Sustainability Hero |
| _____ | _____ | 501RS | Rockets Away Logbook, set of 25 (\$60) | _____ | _____ | 652 | Farm to Table to Career |
| _____ | _____ | 502 | Science Fun with Flight | _____ | _____ | 668* | Field Crops and Forages* |
| _____ | _____ | 503 | Rockets Away (Solid-Fuel Model Rockets) | _____ | _____ | 670 | Canning and Freezing [outside resources] |
| _____ | _____ | 509 | Robotics Essentials | _____ | _____ | 671 | How Does Your Garden Grow? |
| _____ | _____ | 517 | Bicycling for Fun, Level 1 | _____ | _____ | 673 | Edible Landscapes |
| _____ | _____ | 527* | Paper Circuits* | _____ | _____ | 691 | Grow Your Own Vegetables |
| _____ | _____ | 528* | Smart Circuits* | _____ | _____ | 692 | Growing with the Seasons |
| _____ | _____ | 531 | Science Fun with Electricity | _____ | _____ | 710GPM | The Big Book of 4-H Cloverbud Activities (\$15) |
| _____ | _____ | 540 | Not Just Knots | _____ | _____ | 711AG | 4-H Cloverbud Volunteer Guidebook |
| _____ | _____ | 541 | Crank It Up, Level 1 | _____ | _____ | 713R | Choose and Tell Cards (\$20) |
| _____ | _____ | 542 | Warm It Up, Level 2 | _____ | _____ | 714R | Clover Cubes (\$18) |
| _____ | _____ | 543 | Tune It Up, Level 3 | _____ | _____ | 715I | My 4-H Cloverbud Year, single copy |
| _____ | _____ | 544 | Ready, Set ... Mow! | _____ | _____ | 715S | My 4-H Cloverbud Year, set of 10 (\$40) |
| _____ | _____ | 549 | Young Engineers in Space | _____ | _____ | 716R | Cloverbud Story Cubes (\$18) |
| _____ | _____ | 550 | Young Engineers in Solar Energy | _____ | _____ | 750 | Rifle Member Record Book |
| _____ | _____ | 552 | Tractor, Level 2 | _____ | _____ | 751 | Archery Member Record Book |
| _____ | _____ | 553 | Tractor, Level 3 | _____ | _____ | 752 | Shotgun Member Record Book |
| _____ | _____ | 554 | Tractor, Level 4 | _____ | _____ | 753 | Pistol Member Record Book |
| _____ | _____ | 555 | ATV Safety | _____ | _____ | 754 | Hunting and Wildlife Member Record Book |
| _____ | _____ | 556 | Measuring Up, Level 1 | _____ | _____ | 755 | Muzzleloader Member Record Book |
| _____ | _____ | 557 | Making the Cut, Level 2 | _____ | _____ | 756 | Living History Member Record Book |
| _____ | _____ | 558 | Nailing It Together, Level 3 | _____ | _____ | 757 | Crossbow Member Record Book |
| _____ | _____ | 559 | Finishing Up, Level 4 | _____ | _____ | 758 | Western Heritage Member Record Book |
| _____ | _____ | 561GPM | National Farm and Ranch Safety Leader's Guide (\$60) | _____ | _____ | 801 | Growing Teachers Throughout the Season |
| _____ | _____ | 573 | Arcs and Sparks | Books from Other Sources | | | |
| _____ | _____ | 584 | Photography Basics, Book 1 | From JMG | 672 | Junior Master Gardener Level 1 Handbook (\$17) | |
| _____ | _____ | 585 | Next Level Photography, Book 2 | From JMG | 672GPM | Junior Master Gardener Level Teacher/Leader Guide (\$65) | |
| _____ | _____ | 586 | Mastering Photography, Book 3 | From Montana | | Western Heritage Project: Western Heritage Project: Firearms, | |
| _____ | _____ | 588 | The Writer in You | | | | |
| _____ | _____ | 592 | Get Started in Art | | | | |
| _____ | _____ | 593 | Seeing Through Graphic Design | | | | |
| _____ | _____ | 594* | Knitting It Together* | | | | |
| _____ | _____ | 611 | Explore the Outdoors | | | | |

Marketplace.unl.edu Gunleather, and Attire of the Frontier West 1860–1900 (\$25.50)
 From Penn State National Poultry Judging (\$6.95)
 National Safe Tractor and Machinery Program, Student Manual (\$15)

Self-determined Projects, Ideas Starters, and Master Projects**

| | | |
|-------------|-----|---------------------------------------|
| Free online | 365 | Self-Determined Project Guide |
| Free online | “ | 3D Printing |
| Free online | “ | Amateur Radio |
| Free online | “ | American Sign Language |
| Free online | “ | Astronomy |
| Free online | “ | Aquaculture* |
| Free online | “ | Aquaponics |
| Free online | “ | Babysitting |
| Free online | * | Backyard Fireflies* |
| Free online | “ | Bats |
| Free online | “ | Camp Counseling |
| Free online | “ | Chinchillas |
| Free online | “ | Climate Change |
| Free online | “ | Clowning |
| Free online | “ | Computer Science |
| Free online | “ | Construction Careers* |
| Free online | “ | Digital Citizenship |
| Free online | “ | Digital Media |
| Free online | “ | Disability Advocacy and Awareness |
| Free online | “ | Discovering Genetics |
| Free online | “ | Ferrets |
| Free online | “ | Flower Gardening |
| Free online | “ | Get Started with Composting |
| Free online | “ | Hedgehogs |
| Free online | “ | Miniature Gardens (live plants) |
| Free online | “ | Model Railroading |
| Free online | “ | Music |
| Free online | “ | Native American Artifacts: Arrowheads |
| Free online | “ | Needle Felting* |
| Free online | “ | No-Sew Fun* |
| Free online | “ | Paddle Water Sports |
| Free online | “ | Paper Craft |
| Free online | “ | Pigeons |

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| Free online | “ | Reptiles and Amphibians |
| Free online | “ | Shale Gas Extraction |
| Free online | “ | Skateboarding |
| Free online | “ | String Art |
| Free online | “ | Surviving in the Great Outdoors |
| Free online | “ | Viruses, Bacteria, and Fungi, Oh My! |
| Free online | “ | Weather |
| Free online | 378M | Leadership Master |
| Free online | 432M | Sewing and Textiles Master (non-clothing) |
| Free online | 503M | Solid-Fuel Rocketry Master |
| Free online | 512M | Robotics Master |
| Free online | 560M | Woodworking Master |
| Free online | 589M | Photography Master |

More Publications Online

| | | |
|-------------|--------|---|
| Free online | | PA Livestock Judging Manual |
| Free online | 46 | Demonstrations for 4-H Members |
| Free online | 554GPM | Natl 4-H ATV Safety Leader’s Guide |
| Free online | 927 | Forty Questions You Always Wanted Answered about Ohio 4-H |
| Free online | 941 | Installation Ceremony—Candlelight |

For 4-H Volunteers

| | | |
|-------------|-------|---|
| _____ | ST25 | 4-H Stickers (set of 25) (\$15.20) |
| Free online | | Ohio 4-H Volunteer Handbook |
| Free online | 953.1 | 4-H Project Learning |
| Free online | 955 | Working with Officers and Committees |
| Free online | 959 | Launching into the Next Millennium Club Activities Handbook |

Club Officer Resources

Officer handbooks and related materials are available on the Club Officer Resources page at ohio4h.org/officer-resources.

For publications not available through your county Extension office, please visit extensionpubs.osu.edu. Links to other sources, such as Montana State University and UNL are included in the descriptions of those titles.

****NOTE:** Self-determined Project Guide and Ideas Starters can each be printed and purchased from the Extension Office for \$1.00 each. Master projects can be printed and purchased from the Extension Office for \$2.00 each.