

# 4-H NEWS & NOTES

GUERNSEY COUNTY

APRIL-MAY/ 2022

## Congratulations to our 4-H Coloring Contest Winners!

### Top 3 Division 9-12 years of age

Summer Callahan  
Kiah Lloyd  
Carlye Roe

### Top 3 Division - 13-15 years of age

Marcus Casey  
Darcie Roe  
Cloey Willis

### Top 2 Division 16-19 years of age

Kylee Roe  
Grayce Roe

*Thank you to the Guernsey County Commissioners for selecting our top winners in each category!*

## Pepperoni Rollers Fundraiser

The Pepperoni Roll fundraising opportunity featuring Pepperoni Rollers from 4-H Council is back! This easy fundraiser is a great way for your club to make some money. Pepperoni rolls will be sold by the case only and your 4-H club will make \$13.00 for each case sold. There are six different roll options. Three options are sold for \$32.50 per case, while the other three options are sold for \$39.00 per case. Each case contains 13 rolls made fresh the day before delivery.

Pepperoni Roll Fundraiser Order Forms can be picked up from the Extension Office or they are available [online](#) for you to print them yourself. If you plan to pick up order forms for your club, just

call ahead to the Extension Office and let us know how many you need and we will get them ready for you. Clubs can begin selling at any time. All orders and payment are due to 4-H Council Fundraising Chair, Connie Baker, on Monday, April 25<sup>th</sup> from 4:30 p.m. - 6:30 p.m. Orders will be collected under the Grandstand at the Fairgrounds. 4-H Volunteers are able to collect orders and submit for their club or, members can submit their own orders.

4-H members will then be required to pick up their own orders at the Fairgrounds under the Grandstand on May 16<sup>th</sup> from 4:00 p.m. - 5:30 p.m. and deliver

them directly to their customers. Pepperoni rolls come fresh and will need to be delivered soon after pick up.

Club volunteers who want to pick up for their entire club and meet their club members for distribution can just let Connie know when submitting their club orders. This will enable Connie to plan ahead and have the club's orders all pulled together.



### OFFICE HOURS

Monday - Friday  
8:00 a.m. - 4:30 p.m.

### Inside this issue:

Volunteer Information	2
Youth Information & Opportunities	2
Livestock News	3

### SPECIAL POINTS OF INTEREST

- You can always stop by or call our office with questions.
- All documents due to the Extension Office must be submitted by 4:30 p.m. on the day of the deadline to be accepted. Deadlines landing on a weekend day will be accepted the following Monday.
- Online deadlines are due by 11:59 p.m.



# Volunteer Information

---

## May 1 - Final Day for 4-H Club Roster Corrections

If there are any corrections that need to be made after printing and verifying the information on your Club Directory or Project List, you must submit those corrections in writing to the Extension Office by **4:30 p.m. on May 1<sup>st</sup>**. No corrections for projects will be made after this time, so it is very important that you verify all of the information! Data Managers have been sent a Club Directory and Project List in case they do not want to or are unable to easily access their own reports through 4-H Online. After making any necessary corrections, Club Data Managers should send each club volunteer a final copy of the Club Directory and Project List.

## 4-H Club Charter Checklist

The 4-H Club Charter Application is due to the Extension Office by 4:30 p.m. on **May 1<sup>st</sup>**. You must use the Ohio 4-H Club Checklist available [online](#) in a fillable pdf or the copy provided in the New Year Club Packet. Your club's charter must be renewed each year in order for a 4-H club to remain active and be permitted to use the 4-H name and emblem.

## Club Information Sheet

The Club Information Sheet is due by 4:30 p.m. on **May 1<sup>st</sup>**. This form is available [online](#) and in the New Year Club Packet. Please make sure each component of the form is complete! Every club must have the email address of one volunteer listed under the Club Email to ensure each club is getting the information we share via email and passing it along to the appropriate 4-H members and volunteers in their club.

## Constitution & By-Laws

Reminder to Organizational Volunteers that a current signed copy of your club's Constitution is due to the Extension Office by 4:30 p.m. on **May 1<sup>st</sup>**. You must use the Ohio 4-H Club Constitution available [online](#) in a fillable pdf or the copy provided in the New Year Club Packet. The By-Laws are optional, but provide your club the opportunity to make specific policies for your club. A sample template is available [online](#). If you have By-Laws, a copy must be submitted by 4:30 p.m. on **May 1<sup>st</sup>**. The Constitution and By-Laws are to be reviewed annually by the club membership.

## Club Equipment Inventory

4-H Clubs who own equipment or supplies that have a value of \$50 or greater need to complete and submit a 4-H Club Equipment Inventory and submit it to the Extension Office by 4:30 p.m. on **May 1<sup>st</sup>**. This form is available [online](#) and in the New Year Club Packet.

## Online Officer Training

Be sure to encourage your club officers to watch online training videos that are available for their officer position at <http://www.ohio4h.org/families/members/officer-resources>.

## Activity Fee Form

The \$10 4-H Activity Fee has been reinstated for 2022 and is due with the completed form to the Extension Office by 4:30 p.m. on **June 1<sup>st</sup>**. The form is available [online](#) and at the Extension Office.

## Livestock Skillathon Kits

Reminder that 4-H volunteers can check out Livestock Skillathon Kits to help youth practice the different components that may be utilized during Skillathon. Kits can be checked out for three days at a time, but all kits must be returned to the

---

# Youth Information and Opportunities

## 100 years of 4-H T-shirt Design Contest

Attention 4-H Members - Guernsey County 4-H Council is hosting a t-shirt design contest for their 100 years of 4-H shirt sale! Take some time and create your shirt design and submit it to 4-H Council. 4-H Council will review the designs and select one to be used for their shirt fundraiser. The winner of the t-shirt design contest will receive a free t-shirt! Entries are due to the Extension Office by **4:30 p.m. on April 18<sup>th</sup>**!

## 4-H Club Community Service Grant Opportunity

Guernsey County 4-H Council will be distributing up to a total of \$1,000 in grant money to 4-H clubs for a community service project(s). Grant funds may be used for the purchase of materials, supplies, and other expenses directly related to the project. Community Service is an important part of the 4-H program, so start your plans today to make your community a safer and better community. Applications are available [online](#) and at the Extension Office.

Completed applications are due to the Extension Office **on May 15<sup>th</sup>**.

## Community Action Team Membership Applications

The Guernsey County 4-H Community Action Team (A Team) was formed to help encourage members to get involved and make a difference in their community by volunteering their time and making a difference in someone else's life. A-Team members must be at least 12 years old by January 1st of the year to

## Youth Information and Opportunities continued

---

serve. A-Team members need at least **20 hours of community service from at least three different events/activities from May 1<sup>st</sup> thru December 31<sup>st</sup>** to qualify for the end of the year recognition. 4-H members can volunteer in lots of different ways, so read the online application to learn more about the suggested activities for volunteer hours. The application is available [online](#) and due **May 15<sup>th</sup>**!

### Cloverbud Family Fun Night

Tell your Cloverbud members to mark their calendars for **Thursday, June 9<sup>th</sup> from 6:00 - 8:30 p.m.** for Cloverbuds: A Night in the Outdoors at **Deerassic Park Education Center!** Cloverbuds will have the opportunity to participate in a variety of fun activities with Cloverbuds from around the county. Snacks and activities will be made available free of charge to all who attend thanks to 4-H Council!  
**Pre-registration will be required, so watch your email in early May for more details.**

### The Winning 4-H Plan

As we prepare for Still Project Judging, Livestock Skillathon, and

county fair, I want to remind 4-H families of the *Winning 4-H Plan*. If you have a member of your family who needs an accommodation to assist that member with his/her 4-H project due to a physical or learning disability, please contact me at [fehr.19@osu.edu](mailto:fehr.19@osu.edu). I will send you the *Winning 4-H Plan Request Form* to fill out and return. This form is required to be completed each year and will assist our staff, volunteers, judges, and Junior Fair committee volunteers in preparing for Still Project Judging, Livestock Skillathon, county fair, etc.

### 4-H Takes a Stand! Poster Activity

**WHO: Any 4-H member, including Cloverbuds!**

**WHAT:** Each youth must decorate a 1/2 size sheet of poster board depicting the theme, “**#100years4HStrong**”. Let people know we are celebrating 100 years of 4-H in Guernsey County! Be creative!

**WHEN:** All posters must be submitted to the Extension Office by 4:30 p.m. on **August 1<sup>st</sup>** with the member’s first and last name, 4-H age, phone number, club, and t-shirt size listed on the back.

**PRIZES: All participants will receive a FREE SHIRT!**

Approximately 200 of the posters will be selected and displayed during the Guernsey County Fair.

**WHERE:** Make this a club activity and do it at your meeting OR share the activity with your members and have them bring the completed posters back to your club meeting to share with one another before the 4-H Volunteer collects them to bring to the Extension Office.

### 4-H Camp Piedmont is looking for summer staff

Are you looking for a seasonal job? Do you enjoy a camp environment or working outside? 4-H Camp Piedmont is looking for summer staff. Some positions start in April/May while others will start in late May.

To apply or learn more about the positions, contact Cheryl Goodrich at 740-472-6112 or email [goodrich.49@osu.edu](mailto:goodrich.49@osu.edu). **Deadline to apply is April 22<sup>nd</sup>!**

### TSC Clover Campaign

Mark your calendars! The Tractor Supply Spring Clover Campaign starts **April 27<sup>th</sup> and will run through May 8<sup>th</sup>**. Support 4-H locally by purchasing a paper clover in store!

---

## Livestock News

### Quality Assurance

Remember to check out page 34 of the [4-H Member and Volunteer Handbook](#) for QA program and test-out opportunities. Youth interested in testing out should contact the office to pre-register. The **last in-person QA Program** and Test-Out Opportunity is scheduled for **April 20<sup>th</sup>** at Mid-East Career Center.

Youth are permitted to attend approved QA programs outside Guernsey County to receive their QA certification. However, the

program must be an approved QA program, so please check with Michelle before attending an out of county program. Youth attending an out of county program are responsible for making sure they provide proof of attendance to the Extension Office by **July 1, 2022**.

### Beef Quality Assurance

Youth exhibiting a beef project are required to have Beef Quality Assurance (BQA) Certification. Approved QA programs and tests offered by OSU Extension are

accepted for youth needing BQA certification. However, BQA tests are not accepted for youth QA certification to exhibit at the fair. We understand this is a little confusing, so please contact Michelle if you have any questions.

### PAS Show Date Change

Attention equine exhibitors - the PAS Show has been rescheduled for **June 19<sup>th</sup>**. The PAS Show is the state fair qualifying show. Interested youth should complete the [online](#) PAS Registration form by **June 1<sup>st</sup>**.

## Attention Beef Exhibitors

The Beef Fitting and Showing Demonstration scheduled for May 14<sup>th</sup> has been cancelled.

## Dairy Female Ownership Disclaimer Form

All dairy animal entries that will potentially come to the fair must be identified with a signed Junior Fair Dairy Female Ownership Disclaimer Form and photos submitted to the Extension Office by **June 1<sup>st</sup>** of the year to show. Ownership Disclaimer Forms are available [online](#) or at the Extension Office.

## Market Boer Goat Tag Day

All market Boer goats must attend Tag Day on **Saturday, June 4<sup>th</sup> from 10:00 a.m. - 12:00 p.m. at the Boer Goat Barn** to be eligible for exhibition at the Guernsey County Fair. **Members must pre-register for Market Goat Tag Day [online](#) by May 25<sup>th</sup>**. Members are permitted to tag-in up to three wethers but are only permitted to exhibit two at the fair. Exhibitors will pay \$5 per tag at tag-in. Market Boer goats must have acceptable Scrapie identification in place (Scrapie tag, official registration tattoo with original registration papers, or microchip) when the animal arrives at the June tag-in or the animal will not be tagged. Therefore, the animal will be ineligible for exhibition at the fair.

## Breeding Boer Goat Doe Pre-registration

All breeding Boer goat does must complete pre-registration by **June 4<sup>th</sup>** for doe to be eligible for exhibition at the Guernsey County Fair. Information submitted for does includes picture, location of housing, and Scrapie ID or registration tattoo. Pre-registration forms are available

and submitted [online](#).

## Market Dairy Goat Tag Pick-up

All market dairy goat exhibitors must pick up their tags on **Saturday, June 4<sup>th</sup> from 10:00 a.m. - 11:30 a.m. at the Fairgrounds**. Members may tag in up to three goats but are only permitted to exhibit two at the fair.

## Market Broiler & Market Duck Orders Due June 1

Reminder to all market broiler and market duck project participants. You must order your project animals through the Junior Fair Poultry Committee by **June 1<sup>st</sup>**. Call Sandy McCormick at 740-679-2797 or 740-241-0663 to place your order. Members are responsible for paying for all birds they order even if they decide not to complete the project.

## Equine Sign-up Packets and Lease Information Available

All youth enrolled in a 4-H equine project must complete and submit their online Equine Registration Packet by **June 1<sup>st</sup>**. Equine Registration Packets will be available online only at <http://go.osu.edu/gcequinepacket>. The only exception is for youth who are leasing an equine, in which case paperwork is due earlier.

All youth leasing an equine for their 4-H project must submit their online Equine Registration Packet paperwork, including their equine lease, by **May 1<sup>st</sup>**. Lease Information is available [online](#) or at the Extension Office.

Youth will complete one Equine Registration per horse. For example, if you have a main horse and are registering a back up horse, you will complete one registration for your main horse and one registration for your back up horse. Youth will need to have four pictures of their horse ready to upload with the registration. Picture

views include: front view, rear view, left side view, and right side view.

## Swine Ear Tag Pick-up Day

All youth planning to exhibit market hogs at the 2022 Guernsey County Fair must attend **Swine Ear Tag Pick-Up Day on May 14<sup>th</sup> from 8:00 a.m. - 12:00 p.m.** to pick up their market hog tags or have someone pick up their tags for them. A \$5.00 per ear tag fee will be collected at this time. Tag pick-up will be a drive thru past the Swine Show Arena.

**All market hog exhibitors pre-register for Market Hog Tag Pick-up [online](#) by May 8<sup>th</sup>. Only one Market Hog Tag Pick-up Pre-registration must be completed per household.** All exhibitors must declare where their swine project is being housed.

Market hog exhibitors will pick up their tags in May and take pictures of each market hog with the tag in its ear and submit the pictures to Swine Committee by the **June 15<sup>th</sup>** possession deadline. Additional instructions will be emailed to market hog exhibitors. REMINDER - Ear notches are no longer required in market hogs as all market hogs will have a Guernsey County Fair ear tag in their ear by the possession deadline.

To be eligible to show in Bred & Owned class, each exhibitor must complete the Swine Breeding Project & Record Book (*either 4-H or FFA version*), and the completed book must be turned in at Market Hog Weigh-in at the Fair (*for Committee Officer review*). This record book must also include a beginning breeding inventory sheet, provided with book.

## Market Lamb Tattoo/Tag –In

To be eligible for exhibition at the fair, all market lambs must participate in Market Lamb Tattoo/Tag-in on **June 7<sup>th</sup> from 6:00 - 7:30 p.m.** at the Sheep Barn at the Fairgrounds. Market lambs must have acceptable Scrapie identification in place (Scrapie tag, official registration tattoo with original registration

## Livestock News continued

papers, or microchip) when the animal arrives at the June tag-in or the animal will not be tagged/tattooed.

### Reminder for Youth with Animal Projects of Any Size

Youth must have their own individual animal for a project regardless of the age, size or type of animal. Youth are not permitted to share animals. This includes still projects with animals.

Animals can be shown only one time for "type" (*live animal*) grade and premium. Market animals cannot also be shown in breeding classes. Exceptions are only granted for horses and special group classes. For example, one heifer cannot be used for a feeder calf project and a beef breeding project.

### Facebook Groups to Join or Pages to Follow

Stay in touch with your Jr. Fair Committees, ask to join their group or follow their page:

#### GROUPS

- Guernsey County Equine Council
- Guernsey County Beef Committee
- Guernsey County Jr Fair Boer Goat Committee
- Guernsey County Jr Fair Dairy Goat Committee
- Guernsey County Poultry Committee
- Guernsey County Jr. Fair Rabbit Committee

#### PAGES

- Guernsey County Jr. Fair
- Guernsey County Swine Committee

### Boer Goat Exhibition Clarification

Youth enrolled in 135BM Breeding Meat Goat or 135M Meat Market Goat can own any meat type breed for their 4-H project. However, in order to exhibit a live animal for the meat goat projects at the Guernsey County Fair, youth must purchase a Boer goat. **Boer Goats are a breed of meat type goats.** The Guernsey County Fair has a Boer Goat Breed Show and Boer Goat Market Show which means the goats exhibiting through these shows must be the specific breed of Boer.

### ATTENTION POULTRY EXHIBITORS

With the discovery of Highly Pathogenic Avian Influenza or "bird flu" in Franklin County, the Ohio Department of Agriculture and OSU Extension have issued best practices for poultry owners. Find these resources at

<https://ohio4h.org/animalsciences/poultry>

### OSU Extension Guernsey County

PO Box 300/335B Old National Road  
Old Washington, OH 43768  
Phone: (740)489-5300  
Fax: (740)489-5310  
Website: <http://guernsey.osu.edu>  
Email: [fehr.19@osu.edu](mailto:fehr.19@osu.edu)  
Email: [jirles.3@osu.edu](mailto:jirles.3@osu.edu)

Michelle Fehr  
Extension Educator,  
4-H Youth Development

Lesley Jirles  
Program Assistant,  
4-H Youth Development

### FYF: For Your Fridge

EO = Extension Office    OSH= Oscar Share Hall    MECC= Mid-East Career Center, Buffalo

\* Date subject to change is needed

#### April

- 19 4-H Council, 7:00-8:30 pm, EO
- 20 Livestock Quality Assurance, 6:00-7:30pm, MECC
- 21 Jr. Fair Board, 6:00-7:15 pm, OSH
- 21 Jr. Leaders, 7:30-9:00 pm, OSH

#### May

- 1 Last Day for 4-H Project Enrollment Changes due to EO by 4:30 pm  
**(NO new enrollments)**
- 1 Club Charter Checklist, Club Constitution, By-Laws, and Club Information Sheet, EO
- 1 Equine Leases due
- 10 CARTEENS
- 14\* Swine Tag Pick-up, 8:00 am - 12:00 pm, Fairgrounds
- 15 A Team Member Applications due
- 15 Fashion & Food Board
- 15 Community Service Grant Application due
- 19 Jr. Fair Board, 6:00-7:15 pm, OSH
- 19 Jr. Leaders, 7:30-9:00 pm, OSH
- 30 Holiday, Office Closed

#### June

- 1 Possession date for Beef Breeding, Dairy Beef Feeder, Dairy Heifer & Dairy Cow, Horses, all Goats, Breeding Poultry, Breeding Rabbits, Breeding Sheep & Market Lambs.
- 1 Last day to order Market Broiler Chickens & Market Ducks (required). Contact Poultry Committee Chairman - Sandy McCormick (740-679-2797 or 740-241-0663)
- 1 All Equine Project Registration including photos due
- 1 4-H Activity Fee due by 4:30 p.m., EO